

VAJIRAM & RAVI**ESSAY PROGRAMME**

Test - 1

ADMIN. NO.: Mains Roll No. NAME: *Mobile No.: *Email.: **UPSE CSE 2025****AIR - 405**

Overall Performance

Essay 1

Essay 2

Evaluator Code and Signature:

VAJIRAM & RAVI
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Essay 1:					
	Parameters	Below Average	Average	Good	Excellent
Introduction	Context building; Thesis Statement; Scope				
Body	Presentation (Handwriting etc)				
	Macro Dimensions				
	Micro Dimensions - Arguments				
	Supporting examples/facts				
	Objectivity				
	Content Relevance				
	Continuity/flow in writing				
Conclusion	Overall Summary; Vision; Tone etc				

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Essay 2:

	Parameters	Below Average	Average	Good	Excellent
Introduction	Context building; Thesis Statement; Scope				
Body	Presentation (Handwriting etc)				
	Macro Dimensions				
	Micro Dimensions - Arguments				
	Supporting examples/facts				
	Objectivity				
	Content Relevance				
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Conclusion	Overall Summary; Vision; Tone etc				

Evaluator/Reviewer Suggestions







VAJIRAM & RAVI







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Section - A (Essay I)

- Not all Who Wander Are Lost.
- Experience without theory is blind, but theory without experience is mere intellectual play.

Not all who wander are lost

Prince Siddhartha when began to wander about the questions of life like what is life, an existence full of miseries. The reason for these miseries are desires. His quest to find solution to these miseries was found when he wandered out of his place.

Siddhartha did not get lost in wandering but found himself and the world found the enlightened Gautam Buddha!

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Have we ever wondered
what wandering is? Why do some
get lost in wandering but not all?
wonder these wandering beings bring?
how to bring the ones lost in
wandering or how to wander
but do not get lost.

Does wander just
means travel or explore? If we
see a narrow interpretation of it,
we probably would yes. But a
broad understanding says Wander
is wonder! It is beyond
exploration of a place or geography
Wandering in life means finding
true purpose in life. It is
depicted by the very nature of
questioning.

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VAJIRAM & RAVI

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It is said to be inquisitiveness is to be human, then why not everybody wanders? It probably is because of the difficulties one face in overcoming the attachment with comfort zone. One part of it can also be attributed to our notions related to wandering.

As some gets lost while wandering, some stops wandering. Let us ask ourselves why do people get lost during wandering?

One reason for it can be found in some people lacking the farsightedness. This short sightedness blurs their vision

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and make them lost. The college students falling in trap of addictives like alcohol and drugs is nothing short of they getting lost while wandering without giving a thought about the consequences.

Have you ever wondered why not all people get lost while wandering? This lies in characteristics of some people having initially and introspection throughout.

They don't get lost because they remember where they come from. A sound minded person would never forget his humble beginnings after achieving success.

Dr. A.P.J Abdul Kalam, in his diverse journey full of wandering

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in field of science, space and politics did not get lost. Instead found himself and for us the People's President we would always remember.

Not all who gets wander gets lost because some wander for a purpose and adhere to it no matter what. Gandhiji led the non-violent freedom struggle and did not let the violence creep in. He stopped the Non Cooperation Movement after Chauri Chaura incident but not get lost in the violent environment.

similarly, the Bhakti saints spread the values of equality, peace, love and toleration in their wandering

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journeys without getting lost in the prevailing norms of caste inequalities.

The prerequisite for not being lost while wandering is sticking to our core values. Our journey towards becoming a nuclear weapon state is a testimony to that. Our 'No first use' doctrine is a manifestation of same where we knew our purpose of being a nuclear state and we stuck to it.

The wandering brings instead of getting lost wander in lieu of finding something. The voyages of Charles Darwin leading to discovery of survival of fittest is the result of his wandering.

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For some the purpose of wandering is to look beyond and solve the problems. Our scientific discoveries from compass to AI are nothing but product one's wandering and imagination.

To wander is to wonder! And this leads to improvement in self and society. Swami Vivekananda travelled throughout India and the world to find out the problems and led the reforms.

It is also important for us to come back from wandering.

After India's independence, we our Constitution for fathers ransacked almost all available constitutions available back then.

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But they did not forget to come back and add the adaptations according to our country needs.

If wandering is so wonderful then what stops one from being a wanderlust?

It is the fear of unknown and uncertainty that stops us from taking that one step. This risk averse nature had led to the Balance of Payment crisis in 1990s. But we should always remember.

'A ship is safe at the harbour but that's not where it is meant to be.'

Sometimes, wandering creates challenges like the very obvious one - wandering may lead one to get lost. This is because one is wandering directionless. Right guidance and direction guidance is of utmost importance in life. The people of Germany got lost in pursuit of flawed racial theory propagated by Hitler.

In certain instances people gets lost while wandering in the illusion of corrupt power. Ravan in his illusion of him being the most powerful went on his journey of disasters losing track of ethics and values. This disillusionment leads one to getting lost.

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After discussing what stops one from wandering or leads to one getting lost? Let us delve into what should we do to inculcate the spirit of 'wander' in our ourselves.

The first step in this direction would be self introspection where we first dive into what is our purpose of life, what journey do we want to set foot in.

Our great leaders like Gandhiji, Swami Vivekananda can come to our rescue in the instances where we are about to get lost. Before doing any uncertain act, one can always think of its impact on others.

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Religious ideas like following Buddha's 'middle path' which asks for following a path between do not wander and get lost while wandering.

Socrates says, '~~It is not~~ an unexamined life is not worth living'. So let's start ~~to~~ not from tomorrow but from today and now to wander and wonder, to ponder and answer and come out enlightened in our journey of wander like Prince Siddhartha did in his.

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Section - B (Essay II)

- The only thing we learn from history is that we learn nothing from history.
- Forests Precede Civilizations And Deserts Follow Them.

~~Forests Precede Civilizations and Deserts follow them~~

The only thing we learn from history is that we learn nothing from history

Going back to 1914 Europe!
The time was ripe for a full fledged war between the axis and allied power. The war happened leading to millions of lives getting lost, severe impact on the ones living. It must have been thought by some that there should never come the same time.

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Up to 1939, the European powers are again at war. This makes us wonder that the only thing we learn from history is that we learn nothing from history.

Isn't it against the most obvious assumption 'lessons learnt'? This makes us ask the very next sequential question i.e. why we don't learn from the history?

The answer to this question may be many. One probable reason we can see is lack of foresightedness especially among the leaders.

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Despite the disastrous consequences of World war - 1, the world went for another one in the span of couple of decades. This reminds us of lack of efforts at resolving the issues and be not mindful of the past implications.

In today's globalised world, we see one manifestation of it because of not looking beyond personal interests. The US recent protectionist measures speaks of the US didn't learning any lessons from the 2008 Financial crisis. In its pursuit of 'self interest' they are pushing the world towards recessionist tendencies.

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Also, in today's fast paced world characterised by excessive worth attached to material gains, people often fails to realise the past antecedents and lessons taught. Frequent floods in US in the recent times is not acting as a lesson for them to come up with climate change efforts.

In historical sense, we often have come across the saying that don't underestimate your enemy. But despite numerous historical anecdotes to teach so, we fail to act. The defeat of Prithviraj Chauhan in the second Battle of Jorain in 1192 has one component attributed to it.

Sometimes, It is ~~also~~ also seen that in certain instances our differences are so deep that we do not look even in historical lessons to bridge them. Britishers fully utilised the 'Divide and Rule' strategy where they accentuated the existing differences and we know the results. Still we are not engulfing these differences.

Instead we as society are not really doing anything regarding it. This is seen ~~as~~ in casteism in politics where the caste divides are used as political tools of vote bank.

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But did we not learnt
from history at all?

There are instances where we have learnt our lessons well.

The disarmament treaties are a result of the lessons learnt by the Hiroshima and Nagasaki event. There are continuous quest towards minimising the nuclear weapons.

we The world has probably learnt some if not all lessons from the past wars. There have been several efforts from the international communities bodies and countries to resolve Russia - Ukraine war and efforts have been made to not let the war escalate beyond

these two countries.

Similarly, Covid 19 would be documented as a historical precedent to transform the Health Infrastructure worldwide. The world has learnt its lessons in form of pandemic preparedness efforts on individual country level as well by WHO.

The colonialism would probably be the most stark historical reminder for all countries to be constantly vigil about their sovereignty & freedom ~~citizenship~~. This is seen in many regulations of overs to counter Neocolonialism be it in form of FDI regulations or regulatory oversight.

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The repercussions of not learning from history and the safeguards if learnt are clear. This calls us to learn from history as

History repeats itself first as a tragedy, then as a farce.

Not learning from the historical mistakes would be synonymous to stepping in the same river twice without knowing swimming first mistakenly and second time by intention.

So, it is crucial to learn from history or past. Now, the question comes, how do we do it?

Firstly, a spirit of inquiry and learning from our past mistakes can come to our rescue. Self improvement will help us deal the similar challenges with ease.

Secondly, the nations too should document the historical events properly, educate the children about the same and be vigilant all the time so that history do not repeat as false.

Thirdly, It is always said that wise are those who learn from others mistakes. So, we one should always use

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part of not only self but others too to learn and come out victorious.

As Gandhiji says, 'Be the change you wish to see in the world'.

~~The first~~
Let's begin the first change in ourselves, our family, our society, our nations towards learning from history as those who do not learn from history becomes history.

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Space for Rough Work

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Not all those who wander are lost.

Not all wanderers are lost?

Intro - Buddha

① Wandering → purpose

② Is wandering leads to being lost.

③ why all wandering ones are not lost?

Wander for purpose

do not wander for losing but finding oneself

→ wander but keep self introspection within.

Not travel but to question, to enquire
Some are lost too.

College students things

Because

some yes but not all

→ facing challenges & victory
→ seek improvements

Ship quote.

4

④ why people fear from wandering
⑤ how to gen. this spirit of wandering?

Wander & Wander!

Wonder & answer!

→ Free of unknown & uncertainty
→ don't want to leave comfort zone.

⑥ some wanderers these wandering men did

→ Gandhiji SA & India
→ Saints (Bhakti)
→ Swamis Vivekananda

Sudanshu Shukla → space

25
→ scientific discoveries
Darwin - Galapagos island

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